### Memo



**To:** Advisory Board of Directors

**From:** Mike Blondino, District Administrator

**Date:** August 19, 2021

**Subject:** FY 2020-21 DISTRICT WORK PLAN Q4 REVIEW, FY 2021-22

DISTRICT WORK PLAN DRAFT, AND SACRAMENTO COUNTY

**BUDGET ENGAGEMENT** 

The Fiscal Year 2020-21 District Work Plan was the first that incorporated both the Advisory Board and CRPD staff's initiative over a full fiscal year. Management staff has updated the plan quarterly throughout the year for your review and this last version (Q4) wraps it up. I believe we have accomplished a lot in the FY 2020-21 Work Plan, but there are several items that will carry over to the new fiscal year's Work Plan.

You will see some new key initiatives in the FY 2021-22 Work Plan, including tasking staff to research how to be more sustainable as a District in the future, implementing Bamboo HR, Garfield House event rentals, and the staffing structure of the Parks Division.

Regarding the Work Plan metrics, which is something we want to include each year, as part of the document. As the situation with COVID-19 has continued, it does not make sense to track any metrics until we are back to normal, so they were not included in the new FY 2021-22 Work Plan.

The final piece of this presentation is an item that Sacramento County just sent our way on August 10<sup>th</sup>. They are looking for priorities and needs from Advisory Boards throughout the County by September 10<sup>th</sup>. This is a great way for us drawing from the FY 2021-22 Work Plan and any other input you give at this month's Advisory Board meeting what CRPD wants/needs are for FY 2022-23.

#### Attachment:

- A. District Work Plan 2020-21 Q4 Update
- B. District Work Plan 2021-22-Draft
- C. FY 2022-23 Sacramento County Budget Community Engagement

2020-21 Annual Work Plan and Quarterly Reports

Key Initiatives - Major policy initiatives to be implemented by the district during the fiscal year

| 1 Navigate the COVID-19 Crisis  |  |  |
|---|--|--|
| d Staff: Mike Blondino  |  | Other Divisions Involved:  |
| ojected Milestones  | On Track   | Status and Comments  |
| ork with Advisory Board Ad Hoc Committee to dress short- and long-term impacts of COVID-19 on trict's financial future plore all avenues to assist employees during the oVID-19 crisis and beyond vide management staff with monthly budget reports that revenue and expenses can be closely monitored ework Policy | Yes  | Q1: Ad Hoc Committee named (Chair Rockenstein and Director Carroll) and will work with the District Administrator to start looking at the District's financial future. Q2: COVID-19 Preparedness Plan was updated, and training completed with staff at November 4 <sup>th</sup> District-wide meeting.  -Ad Hoc Committee has met 2 times in this quarter. Nothing to report at this time.  -Monthly budget reports have been provided to the Management staff to monitor revenue and expenditures.  -Obtained sample Telework Policies to draft policy for the District.  Q3: CRPD submitted the financial impact of lost revenue and cost of PPE/COVID-19 related expenses, joining with CARPD to address funding available through the Federal Stimulus received by the State/County.  Q4: Jon Isom and Rick Brandis attended the May Advisory Board meeting to present options for future financing. Met with Ad Hoc Committee to discuss options from the Isom/Brandis presentation. Did reference check on Jon Isom background with San Juan School District, Fair Oaks Rec and Park, and Fulton-El Camino, all which said he and his firm does excellent work. Jon's organization is the right company to led CRPD in a ballot initiative! Learned from County that we may have to put this work out for bid. Met with Jon to inform him of this and he looks forward to being |
| r<br>r<br>t<br>ol<br>v  | Staff: Mike Blondino ected Milestones  k with Advisory Board Ad Hoc Committee to ress short- and long-term impacts of COVID-19 on rict's financial future ore all avenues to assist employees during the VID-19 crisis and beyond ide management staff with monthly budget reports nat revenue and expenses can be closely monitored | I Staff: Mike Blondino  ected Milestones  Ik with Advisory Board Ad Hoc Committee to sess short- and long-term impacts of COVID-19 on rict's financial future  ore all avenues to assist employees during the VID-19 crisis and beyond ide management staff with monthly budget reports nat revenue and expenses can be closely monitored  |

| #2 | Complete Park and Recreation Master Plan Update         |          |  |
|----|---|----------|--|
|    | Lead Staff: Mike Blondino                               |          | Other Divisions Involved: All  |
|    | Projected Milestones                                    | On Track | Status and Comments  |
|    | Complete Public Survey                                  | No       | Q1/Q2: First public survey completed by Gates +Associates and results presented to         |
|    | Evaluate results and Advisory Board/Staff make decision |          | the Advisory Board on October 15 <sup>th</sup> at their meeting. Feedback was given by the |
|    | to move forward or pause until more in-person events    |          | Advisory Board that will help with Focus Groups and additional surveys. The plan is        |
|    | can take place  |          | to re-engage the public after the first of the year due to COVID burnout and the           |
|    | Hold meetings with Focus Groups                         |          | holidays.  |
|    | Present DRAFT recommendation to Staff and Advisory      |          | Q3: 4 Focus Groups were held in January via Zoom. There was light attendance, but          |
|    | Board   |          | good input. This led to a decision to hold a Virtual Town Hall in February, which was      |
|    | Prioritize/Rank projects from DRAFT recommendation      |          | tremendously successful with a peak of 153 participants. There was also very good          |
|    | Action Plan/Funding Strategies                          |          | input given in the 2+ hour Zoom meeting.   |

| Present Master Plan to Advisory Board for approval | Q4: Staff gave feedback on pre-draft of Districtwide Master Plan to Gates + Associates.  |
|--|--|
|  | That information is being worked into first draft, which should be out the first week    |
|  | in July for review. Gates + Associates will be presenting to the Advisory Board in July. |
|  | Part of this Work Plan will be moved to FY 2021-22.                                      |

| 3 Enhanced Staff Training                                |          |   |  |
|--|----------|---|--|
| Lead Staff: Ingrid Penney                                |          | Other Divisions Involved: All   |  |
| Projected Milestones                                     | On Track | Status and Comments   |  |
| Accident/Incident Training w/Works Comp                  | Yes      | Q1: District wide Staff Training on 11/4/20, covered IIPP Update; Accident,   |  |
| Growth Opportunities/Give staff tools to succeed         |          | Incident, Property Loss, and WCOMP forms and procedures.  |  |
| Implement Performance Evaluation and Development         |          | -Working with Staff to research online software i.e., Learnit; Staff Development,   |  |
| Plan Tool for Supervisors                                |          | Computer Skills, etc. Criteria: Services offered; Accessibility (i.e., mobile, tablet,  |  |
| Trainings that focus on being pro-active and progressive |          | desktop); Cost Structure (free, per user/per application or unlimited); Test  |  |
| concepts, along with cross training                      |          | functionality and user friendliness; Customers served; Reviews  |  |
|  |          | -Performance Evaluation and Development Plan Tool for Supervisors Model   |  |
|  |          | completed; FY2020-21 Evaluations will use the new format.   |  |
|  |          | -Continue to invite employees to participate in weekly and periodic Webinars on   |  |
|  |          | various subjects.   |  |
|  |          | Q2: All non-supervisory staff have completed the mandatory SB1343 Harassment  |  |
|  |          | Prevention Training ahead of the $1/1/21$ deadline using free online software (Target   |  |
|  |          | Solutions). Staff have been scheduled to participate in other courses using the same software platform covering various staff development topics. |  |
|  |          | -Management staff have participated in an Annual Employment Law webinar to learn  |  |
|  |          | about the updates for 2021.   |  |
|  |          | -Information has been compiled for additional software platforms for review and   |  |
|  |          | selection.  |  |
|  |          | Q3: In addition to weekly free Webinars, met with Division Managers for input on  |  |
|  |          | software platforms. Access to trial online software platform to be reviewed.  |  |
|  |          | Q4: Staff regularly participates in Webinars on various subjects. Cost for online staff   |  |
|  |          | development has been added to the budget proposal. Implementation of an online  |  |
|  |          | software platform will be moved to FY2021-22.   |  |

| #4 | Memorial Bench/Brick/Tree Program                  |          |  |
|----|--|----------|--|
|    | Lead Staff: Mike Blondino/James Perry              |          | Other Divisions Involved: All  |
|    | Projected Milestones                               | On Track | Status and Comments  |
|    | Research and develop criteria for program with     | Yes      | Q1: Research has begun on the policy portion of this item. Staff has reviewed the      |
|    | consideration from District's Naming Policy        |          | first draft of policy and updates are underway. Also, work is being done on a brochure |
|    | Create program/brochure content/marketing material |          | layout which we will have a draft in Q2.   |
|    | Staff review                                       |          | Q2: Draft of brochure layout has been reviewed.  |
|    | Seek input and approval from Program and Policy    |          | Q3: The policy portion of the program is complete. The draft of the brochure is going  |
|    | Committee  |          | through a final version. Both will be presented to the Policy and Program Committee    |
|    | Advisory Board Approval                            |          | in Q4 and then the full Advisory Board.  |
|    | Implement District Procedures for program          |          | Q4: Policy and Program Committee members have commented on the program, and            |
|    |  |          | it will be ready for full Advisory Board review at the July meeting.                   |

| #5 | Prop 68 Per Capita Grant Application                 |          |  |
|----|--|----------|--|
|    | Lead Staff: Mike Blondino and Ingrid Penney          |          | Other Divisions Involved: All  |
|    | Projected Milestones                                 | On Track | Status and Comments  |
|    | Submit Prop 68 Per Capita Grant paperwork to The     | No       | Q1: Applications for LSCC Play Area and Bocce Courts were submitted to OGALS by      |
|    | Office of Grants and Local Services (OGALS) for      |          | September 30 <sup>th</sup> . Staff will follow up with documents requested by OGALS. |
|    | LSCC Play Area and Bocce Court projects              |          | Q2: OGALS staff requested follow up information to the originally submittal. That    |
|    | After OGALS accepts paperwork, start submitting      |          | information was provided by staff, and we are awaiting to hear back from OGALS       |
|    | financial reimbursement documents for both projects  |          | staff.   |
|    | Post signage at both sites per Prop 68 funding       |          | Q3: OGALS sent the contracts to be signed this quarter and those were completed      |
|    | requirements for reimbursements                      |          | and returned. We will start submitting invoices in Q4 for reimbursement.             |
|    | Once all funds are received, file final paperwork to |          | Q4: OGALS once again delayed us moving forward with throwing deed restriction        |
|    | OGALS to close out our Prop 68 grant                 |          | paperwork after saying we were good to go with contract. Deed restrictions were      |
|    |  |          | recorded; County will send to OGALS. Submission of reimbursement requests            |
|    |  |          | planned for Q1 of FY 2021-22.  |

| Q1 | July – September | Report: October |
|----|------------------|-----------------|
| Q2 | October-December | Report: January |
| Q3 | January - March  | Report: April   |
| Q4 | April – June     | Report: July    |

Division/Program Initiatives and Performance Measurements

#### **P**ARKS

| #1 | Facility / Fire Extinguisher and Inspection Form Update / Revisions |          |   |
|----|---|----------|---|
|    | Lead Staff: James Perry   |          | Other Divisions Involved:   |
|    | Projected Milestones  | On Track | Status and Comments   |
|    | Update and revise quarterly facility inspection forms               | Yes      | Q1: Rough R&D underway, inspection forms to be updated by the end of the year         |
|    | that provide accurate details of facilities and amenities           |          | (2020).   |
|    | Update and revise monthly fire extinguisher inspection              |          | Q2: Fire extinguisher forms update completed 12-29-20. Facility inspection forms      |
|    | form  |          | unable to be updated at this time.  |
|    | Provide current vehicle and rental locations as part of             |          | Q3: No updates.   |
|    | the process   |          | Q4: Facility inspection forms will not be updated. After thorough research, they have |
|    |   |          | been found to be as complete as possible for the types of buildings/structures within |
|    |   |          | the District.   |

| #2 | Park Standards   |          |   |
|----|--|----------|---|
|    | Lead Staff: James Perry  |          | Other Divisions Involved:   |
|    | Projected Milestones   | On Track | Status and Comments   |
|    | Create a park standard inspection form for each park   | No       | Q1: Held meeting with all maintenance staff to go over park inspection forms. R&D   |
|    | Begin tracking park standards and work completed on a quarterly basis.  After 1 <sup>st</sup> year set percentage standard to be met |          | underway to implement for individual parks. Will begin creating inspection forms over the next few months.  Q2: Held meeting with all maintenance staff to go over park inspection forms. R&D underway to implement for individual parks. Will begin creating inspection forms over the next few months.  Q3: New inspection forms are being finalized and will be tested in Q4.  Q4: 4 <sup>th</sup> quarter came and went and I, unfortunately have not got to this yet. This will carry to FY 2021-22 Work Plan. |

#### **PLANNING AND DEVELOPMENT**

| #1 | Bocce Ball Court Project               |          |  |
|----|--|----------|--|
|    | Lead Staff: James Perry/Alaina Lofthus |          | Other Divisions Involved: ALL  |
|    | Projected Milestones                   | On Track | Status and Comments  |
|    | Re-route Disc Golf Course (2 holes)    | Yes      | Q1: Disk golf have been re-located.  |
|    | Construction of Bocce Courts           |          | Q2: Bocce Courts construction was complete as of October 16 <sup>th</sup> . Remaining      |
|    | DRAFT Operations & Rental Policies     |          | amenities i.e.; benches, trash cans and sign board were delivered in December.             |
|    | Advisory Board Approval re: new policy |          | Items will be assembled and installed in Q3. Court rules have been developed and           |
|    |  |          | will be posted on sign board upon arrival. Staff has connected with the Executive          |
|    |  |          | Director of the Italian Culture Center regarding possible rentals and league               |
|    |  |          | partnership.   |
|    |  |          | Q3: All the amenities were installed; Bocce Ball Courts were open to the public on         |
|    |  |          | February 5 <sup>th</sup> ! Prop 68 sign received and installed the week of 4-11. COMPLETE. |

| #2 | Veteran's Hall   |          |   |
|----|--|----------|---|
|    | Lead Staff: James Perry  |          | Other Divisions Involved:   |
|    | Projected Milestones   | On Track | Status and Comments   |
|    | HVAC upgrade to Tiny Tot Room Submit SMUD Shine Grant for window upgrade, HVAC to north room, drywall and paint of north room and outside landscaping If Shine grant approved:  1. HVAC upgraded for north room 2. Staff drywall and paint north room 3. Install drip irrigation and native plants | Yes      | Q1: New Tiny Tots HVAC completed August 25 <sup>th</sup> . Awaiting grant results for remaining aspects.  Q2: CRPD/Parks Foundation did not receive SMUD Shine Grant funding for upgrade to Vet's Hall. Will need to find another source of funding for upgrades. Staff and Foundation are meeting in Q3 to dissect information received from SMUD staff about our grant application.  Q3: We will move forward with some of the upgrades in Fall 2021, which will be funded by CIP budget. Working with Parks Foundation and Rotary on funding for relandscaping, display case, and storage for vets' items.  Q4: Good progress this quarter. Rotary has committed \$5,000 to this project (along with sweat equity) and the Parks Foundation is submitting a beefed up SMUD Shine Grant application for \$21,000 for windows and HVAC upgrade. CRPD has committed to \$26,000 for the project. The plan is to start some of the work in October 2021 and this will take time during the winter, hoping to be completed in February 2022. This item will be continued in the FY 2021-22 Work Plan. |

| #3 | Garfield-Sutter Projects (Garfield House Renovation, Parking Lot, and Driveway) |          |  |
|----|---|----------|--|
|    | Lead Staff: James Perry   |          | Other Divisions Involved: ALL  |
|    | Projected Milestones  | On Track | Status and Comments  |
|    | Finish interior remodel   | Yes      | Q1: Tile installation complete. Vinyl flooring and baseboards to follow. Lots of items   |
|    | Improve parking lot area-Fall 2020  |          | on the punch list to complete. Ramp to front door to be built over the next few  |
|    | Improve driveway to Garfield House-Spring 2021                                  |          | months. Driveway improvements are still planned for Spring 2021.   |
|    | Landscape upgrade to outside Garfield House                                     |          | Q2: Vinyl flooring installation 99% complete. Restroom fixtures i.e.: mirror, paper dispensers, hot water heater, custodial mop sink and baseboards to be installed week of 1-11-21. Kitchen hood vent, range, and ice machine to be installed week of 1-18-21. Lots of cleaning and little items to complete. Ramp and front door hardware week of 1-25-21 Driveway improvement Spring '21.  Q3: Driveway improvement underway and to be completed week of 4-4-21. Interior house punch list nearly complete. Window treatments ordered and est. installation by mid-April. Garfield House should be ready for rentals by end of April. Working with local landscape architect for price to do landscape design and install cost.  Q4: Driveway improvement complete. New gate installed. Window treatments received and installed. Landscape contract signed and meeting to be set with Architect/District on-site. Minor items remain, paint handicap space and deck lighting. Landscaping will be completed in Fall/Winter of FY 2021-22, as there will be funding available then. |

| #4 | O'Donnell Trail                                    |          |                               |  |
|----|--|----------|-------------------------------|--|
|    | Lead Staff: Mike Blondino                          |          | Other Divisions Involved: ALL |  |
|    | Projected Milestones                               | On Track | Status and Comments           |  |
|    | Project on hold until property development next to | N/A      | N/A                           |  |
|    | park is determined.                                |          |                               |  |

#### **ADMINISTRATIVE SERVICES**

| #1 | Record Retention Policy                     |          |   |  |
|----|---|----------|---|--|
|    | Lead Staff: Ingrid Penney                   |          | Other Divisions Involved:   |  |
|    | Projected Milestones                        | On Track | Status and Comments   |  |
|    | Identify Records                            | No       | Q1: Scanning documents to pdf for record management started.  |  |
|    | Draft Policy and Procedures for AB Approval |          | Q2: No updates at this time.  |  |
|    | Implement                                   |          | Q3 & Q4: Started to digitize minutes for Server storage in Q4, beginning with 1970's & 1980's records. Digitizing records to continue in FY2021-22. |  |

| #2 | Update/Formalize Internal Control & Cash Handling Policy and Procedures |          |  |
|----|---|----------|--|
|    | Lead Staff: Ingrid Penney   |          | Other Division Involved: Recreation  |
|    | Projected Milestones  | On Track | Status and Comments  |
|    | Review & Update current cash handling processes                         | No       | Q1: Completed review of cash handling procedures. Working on the update.             |
|    | Draft Policy and Procedures for AB Approval                             |          | Q2: No updates at this time.   |
|    | Implement   |          | Q3: Bringing to Advisory Board in Q4; involves updating job tasks, descriptions, and |
|    |   |          | workflow.  |
|    |   |          | Q4: Job tasks, descriptions and workflow not completed. This item will be continued  |
|    |   |          | in the FY 2021-22 Work Plan.   |

| #3 | Modernize HR Services               |          |   |
|----|-------------------------------------|----------|---|
|    | Lead Staff: Ingrid Penney           |          | Other Division Involved: Recreation and Parks   |
|    | Projected Milestones                | On Track | Status and Comments   |
|    | Explore online application services | Yes      | Q1: Working with Staff to research and compare difference online software solutions,  |
|    | Explore Virtual Timeclocks options  |          | i.e., Bamboo, ADP, NeoGov, Clear Company using the same criteria as Staff Training.  Q2: Information has been compiled for review and selection.  |
|    | Develop Onboarding Process          |          | Q3: Met with Division Managers for input. Free trial online software (Bamboo) given and planned follow up with another local recreation and park district for a review.  Q4: Identified a team from each division to work with the Bamboo implementation.  Costs included in FY2021-22 budget proposal. Implementation will start in the Q1 of FY2021-22. |

| #4 | AUDITS - FY 2018/19 AND 2019/20   |          |  |
|----|---|----------|--|
|    | Lead Staff: Ingrid Penney   |          | Other Division Involved: Recreation and Parks  |
|    | Projected Milestones  | On Track | Status and Comments  |
|    | Schedule date for Fieldwork   | No       | Q1: Scheduled Audit fieldwork for the Spring 2021 (February)   |
|    |   |          | Q2: Preparation for fieldwork started. Onsite fieldwork tentatively scheduled for 2/2  |
|    | Identify and set aside records for review                               |          | <u>- 2/11.</u>   |
|    | Fieldwork - provide records, prepare schedules, authorize confirmations |          | Q3: Fieldwork complete. Draft financial statements ready for review. MD & A target completion in Q4. Q4: MD & A completion moved to Q1 of FY2021-22. |
|    | Review Draft and Prepare MD & A   |          | Q4: MD & A completion moved to Q1 of F12021-22.  |
|    | AB presentation, review, and approval                                   |          |  |

#### RECREATION

| #1 | Adjust Recreation Services to abide by COVID-19 Restrictions  |   |  |
|----|---|---|--|
|    | Lead Staff: Alaina  |   | Other Division Involved: Administrative  |
|    | Projected Milestones  | On Track  | Status and Comments  |
|    | Use innovative methods to provide virtual events for Founders Day, Wall of Honor, Tree Lighting, and other future events.  Provide childcare, learning support, and recreation opportunities to support educational/school schedule adjustments.  Explore partnerships with local non-profits to provide class and/or workshop opportunities (virtually or inperson according to restrictions) for community members to attend. | Videos, and performance by Todd Morgan. Wall of Honor and Tree planning is underway with current restrictions. Developed and imple EggTober as an alternative choice for parents for Halloween. Sold of days.  -Twelve weeks of Distant Learning Camp has gone well, and program -Staff is currently working with Sacramento Guitar Society and Sac Fi virtual or in-person class offerings. Starting new Basketball Clinics prods of coaches and players.  -Approved field use for CGS, DCYSC, and CVFC. Rented baseball for Sacramento Baseball Center (approved plan). Gym rentals scheduled December 1st.  Q2: Successful Holiday Car Crawl event.  -We continue to provide Distant Learning Camp to help support par while schools are not permitted for in-person learning.  -Prepared to begin gym rentals once Sacramento County is in red. Preyouth sports classes using updated State and County guidance. Facility | -Twelve weeks of Distant Learning Camp has gone well, and program remains fullStaff is currently working with Sacramento Guitar Society and Sac Fine Arts for virtual or in-person class offerings. Starting new Basketball Clinics program with two |
|    | Explore new programs and/or adjust current programs to offer with COVID-19 restrictions.  |   | Sacramento Baseball Center (approved plan). Gym rentals scheduled to start December 1 <sup>st</sup> .  |
|    | Work with Youth Sports Facility Use Agreement groups on COVID-19 return to play plans and field use permits.  |   | -We continue to provide Distant Learning Camp to help support parents and children   |
|    | Establish updated procedures for Facility Rentals in accordance with COVID-19 restrictions.   |   |  |
|    | Add virtual facility rental tours to website  |   |  |
|    | As COVID-19 restrictions lift, reinstall programming, classes, rentals, etc.  |   |  |

| Rembrandts, Camp Edmo, and Intellibricks were formed through this endeavor.                     |
|---|
| Planned the return of Summer Concert Series to be implemented in July. Worked                   |
| with Community Partners on a third Carmichael Cares Family Kit to celebrate the 4 <sup>th</sup> |
| of July.  |

| #2 | Program and Facility Rental Evaluations                 |          |  |
|----|---|----------|--|
|    | Lead Staff: Alaina                                      |          | Other Division Involved:   |
|    | Projected Milestones                                    | On Track | Status and Comments  |
|    | Finalize program, class, and facility rental evaluation | Yes      | Q1: Goal is to have these finalized and implemented in Spring 2021.                  |
|    | forms   |          | Q2: On track for Spring 2021 (dependent on COVID-19 restrictions and opening of      |
|    | Establish electronic surveying tools to collect and     |          | facilities for rentals).   |
|    | analyze data  |          | Q3: Pending implementation once regular programming and rentals begin.               |
|    | Establish procedures for supervising staff to implement |          | Q4: Upgraded survey options to allow for more staff access, exportations for record  |
|    | evaluations   |          | keeping, and larger response totals. Surveys will be implemented in August as summer |
|    | Establish reporting mechanism for surveying results     |          | camp ends and more facility rentals are completed.                                   |

| #3 | Prepare for Garfield House to be turned into a Facility Rental                                      |  |  |
|----|---|--|--|
|    | Lead Staff: Alaina  |  | Other Division Involved:   |
|    | Projected Milestones  | On Track   | Status and Comments  |
|    | Prepare facility specific rental procedures and rules   | Yes  | Q1: Fee study for comparable facilities has been completed. Staff is working with  |
|    | Conduct a facility rental fee study for comparable facilities to establish district rental fees.    |  | subcommittee on furniture approvals.  Q2: Draft of Rental Rules complete. Working with Park Services Manager on  |
|    | Adjust Facility Rental Fees to include Garfield House and bring to the Advisory Board for approval. |  | amenity features and placements. Rental fee research near completion and recommended fees to be determined by end of January. Supply list has been finalized. Seeking additional financial support from Foundation. Supplies will be ordered by  |
|    | Purchase necessary supplies and equipment for facility  |  | the end of January.  |
|    | use.  | Q3: Rental rules, fees, and policies have been reviewed by the Adv and Program Committee. Will go to full board at the April meeting informing the neighbors of the pending event rental space and rule mailed. Carmichael Parks Foundation agreed to help fund any furthat exceeds the \$12,000 the District budgeted up to \$7,000 (total Furniture arrived and has been assembled, pending staging. Venu volunteer actors scheduled for end of April. Photos will be used for promotional materials.  Q4: Rental rules, fees, and polices have been approved by the Adv Outreach and incorporation of park neighbor feedback into the experiment. | Q3: Rental rules, fees, and policies have been reviewed by the Advisory Board Policy   |
|    | Develop marketing material and research new outlets for advertising.                                |  | and Program Committee. Will go to full board at the April meeting. Postcards informing the neighbors of the pending event rental space and rules have been mailed. Carmichael Parks Foundation agreed to help fund any furnishing expense that exceeds the \$12,000 the District budgeted up to \$7,000 (total of \$19,000). Furniture arrived and has been assembled, pending staging. Venue photoshoot with volunteer actors scheduled for end of April. Photos will be used for the development |

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|  | on marketing material. Internet installation process has begun, unknown of how long<br>the process may take. Landscaping will occur in the fall followed by a grand opening |
|--|---|
|  | event.  |

| #4 | Create Services and Supply Budget Tracking System for Recreation Division   |          |   |
|----|---|----------|---|
|    | Lead Staff: Alaina  |          | Other Division Involved: Administrative   |
|    | Projected Milestones  | On Track | Status and Comments   |
|    | Create master document on Excel   | Yes      | Q1: Document is in draft form and will be ready for District Administrator initial  |
|    | Transfer budgetary information for categories from  |          | feedback and complete review this month.  |
|    | previous 1 year   |          | Q2: On track to have draft completed and to put in numbers based on the mid-year  |
|    | Insert budget for this Fiscal Year  |          | budget review.  |
|    | Train staff on how to keep their specific areas of responsibilities updated with Services or Supply expenses to reflect accurate balances | -        | Q3: Staff have tested the document and have inserted program data for this fiscal year. Adjustments are being made. Document on track for implementation of FY 2021/22 budget.  Q4: Staff will begin to use this tracking document for programs, classes, events, etc. starting July 1 <sup>st</sup> and after. |

2021-22 Annual Work Plan and Quarterly Reports

Key Initiatives - Major policy initiatives to be implemented by the district during the fiscal year

| #1 | Complete Park and Recreation Master Plan Update     |          |                               |
|----|---|----------|-------------------------------|
|    | Lead Staff: Mike Blondino                           |          | Other Divisions Involved: All |
|    | Projected Milestones                                | On Track | Status and Comments           |
|    | Present Master Plan to Advisory Board for approval  |          |                               |
|    | Prioritize/Rank projects                            |          |                               |
|    | Action Plan/Funding Strategies (see #2)             |          |                               |
|    | County Office Planning & Environmental Review -     |          |                               |
|    | CEQA Report   |          |                               |
|    | Take final version of Master Plan update to BOS for |          |                               |
|    | approval in mid to late 2022.                       |          |                               |

| #2 | New Funding Source for Operations/Projects              |          |                               |
|----|---|----------|-------------------------------|
|    | Lead Staff: Mike Blondino and Ingrid Penney             |          | Other Divisions Involved: All |
|    | Projected Milestones                                    | On Track | Status and Comments           |
|    | Draft RFP for Financial Planning and Advisory Services  |          |                               |
|    | Release RFP to public, evaluate proposals returned, and |          |                               |
|    | make a recommendation to Advisory Board                 |          |                               |
|    | Survey community and present results to Advisory Board  |          |                               |
|    | GO Bond vs Assessment                                   |          |                               |
|    | Assemble Campaign Committee members                     |          |                               |
|    | Election in June or November 2022                       |          |                               |

| #3 | Sustainability                                       |          |                               |
|----|--|----------|-------------------------------|
|    | Lead Staff: Mike Blondino                            |          | Other Divisions Involved: All |
|    | Projected Milestones                                 | On Track | Status and Comments           |
|    | Water Management/Landscaping                         |          |                               |
|    | Attend trainings, webinars, and expos to see new     |          |                               |
|    | electric equipment available for landscaping         |          |                               |
|    | Research different solar energy sources for possible |          |                               |
|    | carport at La Sierra Community Center                |          |                               |
|    | Pricing on LED lighting on tennis courts and         |          |                               |
|    | Carmichael Park Ballfield 1 and 2                    |          |                               |
|    | Work with partners on exploring new ways to be       |          |                               |
|    | sustainable in our daily practices                   |          |                               |

| #4 | Prop 68 Per Capita Grant Application             |          |                           |
|----|--|----------|---------------------------|
|    | Lead Staff: Mike Blondino and Ingrid Penney      |          | Other Divisions Involved: |
|    | Projected Milestones                             | On Track | Status and Comments       |
|    | Confirm receipt of recorded Deed Restrictions by |          |                           |
|    | OGALs  |          |                           |
|    | Cull invoices and check numbers                  |          |                           |
|    | Prepare & submit Payment Requests to OGALS for   |          |                           |
|    | reimbursement                                    |          |                           |
|    | Schedule walk through of the completed Projects  |          |                           |
|    | w/OGALS  |          |                           |
|    | Close and maintain the Grant Files for Audit.    |          |                           |

Q1 July – September Report: October Q2 October-December Report: January Q3 January – March Report: April Q4 April – June Report: July

| Division/Program Initiatives and Performance Measureme | ents |
|--|------|
|--|------|

#### **P**ARKS

| #1 | Parks Division Structure                                |          |                               |
|----|---|----------|-------------------------------|
|    | Lead Staff: James Perry                                 |          | Other Divisions Involved: All |
|    | Projected Milestones                                    | On Track | Status and Comments           |
|    | Hire F/T MW-Building and P/T MW-Grounds hires           |          |                               |
|    | Contract out Preventative Maintenance on HVAC           |          |                               |
|    | Explore different staffing structure for Parks Division |          |                               |

| #2 | On-Going Projects                    |          |                               |
|----|--------------------------------------|----------|-------------------------------|
|    | Lead Staff: James/ Maintenance Staff |          | Other Divisions Involved: All |
|    | Projected Milestones                 | On Track | Status and Comments           |
|    | 800 Wing restoration                 |          |                               |
|    | CP Ballfield 2 Fence-line/Backstop   |          |                               |
|    | Community Garden Fence Project       |          |                               |
|    | Garfield House Landscaping           |          |                               |
|    | Dog Park Upgrades                    |          |                               |

| #3 | Park Inspections                                     |          |                           |
|----|--|----------|---------------------------|
|    | Lead Staff: James/ Maintenance Staff                 |          | Other Divisions Involved: |
|    | Projected Milestones                                 | On Track | Status and Comments       |
|    | Tour parks and cater inspection forms to each site   |          |                           |
|    | Begin implementing quarterly inspections by August   |          |                           |
|    | Give quarterly figures to District Administrator and |          |                           |
|    | Advisory Board                                       |          |                           |

#### **PLANNING AND DEVELOPMENT**

| #1 | Veteran's Hall                                       |          |                                      |
|----|--|----------|--------------------------------------|
|    | Lead Staff: James Perry                              |          | Other Divisions Involved: Recreation |
|    | Projected Milestones                                 | On Track | Status and Comments                  |
|    | Install drip irrigation and native plants with the   |          |                                      |
|    | assistance of Rotary Club                            |          |                                      |
|    | Staff to drywall, flooring, and paint north room     |          |                                      |
|    | HVAC upgraded for north room                         |          |                                      |
|    | Assemble and install display case and storage units. |          |                                      |

| #2 | Update Unfunded Project List                          |          |                               |
|----|---|----------|-------------------------------|
|    | Lead Staff: Mike Blondino and James Perry             |          | Other Divisions Involved: All |
|    | Projected Milestones                                  | On Track | Status and Comments           |
|    | Compile list of all small unfunded projects           |          |                               |
|    | Receive quotes for projects on the list before annual |          |                               |
|    | Advisory Board discussion                             |          |                               |
|    | Include Advisory Board and Staff priorities in FY     |          |                               |
|    | 2022-23 CIP plan and beyond                           |          |                               |

#### **ADMINISTRATIVE SERVICES**

| #1 | Record Retention Policy                                  |          |                           |
|----|--|----------|---------------------------|
|    | Lead Staff: Ingrid Penney                                |          | Other Divisions Involved: |
|    | Projected Milestones                                     | On Track | Status and Comments       |
|    | Draft Policy and Procedures for AB Approval              |          |                           |
|    | Digitize Records - explore options for external services |          |                           |

| #2 | Update/Formalize Internal Control & Cash Handling Policy and Procedures |          |                                     |
|----|---|----------|-------------------------------------|
|    | Lead Staff: Ingrid Penney   |          | Other Division Involved: Recreation |
|    | Projected Milestones  | On Track | Status and Comments                 |
|    | Update Positions; Job Descriptions                                      |          |                                     |
|    | Update cash handling processes  |          |                                     |
|    | Draft Policy and Procedures for AB Approval                             |          |                                     |
|    | Implement   |          |                                     |

| #3 | Modernize HR Services                               |          |   |
|----|---|----------|---|
|    | Lead Staff: Ingrid Penney                           |          | Other Division Involved: Recreation and Parks |
|    | Projected Milestones                                | On Track | Status and Comments                           |
|    | Bamboo Contract                                     |          |   |
|    | Meet with CRPD Implementation Team to cull          |          |   |
|    | policies/processes/documents                        |          |   |
|    | Provide policies/processes/documents to work        |          |   |
|    | w/Bamboo Implementation Team                        |          |   |
|    | Roll out the Program – HR Management (Hiring,       |          |   |
|    | Onboarding, Compensation, Employee Records, etc)    |          |   |
|    | Evaluate Time Tracking Module – virtual timeclocks  |          |   |
|    | solution after successful roll out of HR Management |          |   |

| #4 | District Audit                                  |          |                          |
|----|---|----------|--------------------------|
|    | Lead Staff:                                     |          | Other Division Involved: |
|    | Projected Milestones                            | On Track | Status and Comments      |
|    | Prepare MD & A for FY2018-19 & 2019-20 Audit    |          |                          |
|    | Report  |          |                          |
|    | AB Presentation, review, and approval           |          |                          |
|    | Schedule date for Fieldwork for FY2020-21 Audit |          |                          |
|    | Identify and set aside records for review       |          |                          |
|    | Fieldwork - provide records, prepare schedules, |          |                          |
|    | authorize confirmations                         |          |                          |
|    | Review Draft Audit Report & prepare MD & A      |          |                          |

#### RECREATION

| #1 | Re-Opening Recreation programming, classes, facility rentals, etc. with innovative plan                                |          |                              |
|----|--|----------|------------------------------|
|    | Lead Staff: Alaina   |          | Other Division Involved: All |
|    | Projected Milestones   | On Track | Status and Comments          |
|    | Rebuild part-time staff recreation team including youth development staff, facility monitors, and coaches.             |          |                              |
|    | Methodically restart/reopen programs and facilities dependent on current guidance, staffing, and available facilities. |          |                              |
|    | Implement youth development transportation transition plan.  |          |                              |
|    | Recruit new class instructors (businesses) through revised Independent Instructor packet.                              |          |                              |
|    | Contract more youth sports programs and camps.   |          |                              |
|    | Explore revenue generating additions to events (ex: Beer Garden at 2022 Summer Concert Series)                         |          |                              |

| #2 | Garfield House Event Rentals  |          |                          |
|----|---|----------|--------------------------|
|    | Lead Staff: Alaina  |          | Other Division Involved: |
|    | Projected Milestones  | On Track | Status and Comments      |
|    | Complete marketing material.  |          |                          |
|    | Use creative marketing and promotional approaches to advertise this unique event rental space.      |          |                          |
|    | Soft launch facility event rentals.   |          |                          |
|    | Grand Opening event once landscaping and Internet have been completed.                              |          |                          |
|    | Work with park neighbors and customers on any concerns arising from this new facility rental space. |          |                          |

| #3 | Explore and Enhance Partnerships                        |          |  |
|----|---|----------|--|
|    | Lead Staff: Alaina Lofthus                              |          | Other Division Involved: Administrative Services |
|    | Projected Milestones                                    | On Track | Status and Comments                              |
|    | Continue to grow the DART swim lesson partnership.      |          |  |
|    | Explore options of partnering with Project Lifelong for |          |  |
|    | teen programming.                                       |          |  |
|    | Build relationships with SJUSD schools/principals to    |          |  |
|    | help increase recreational program offerings at school  |          |  |
|    | sites.  |          |  |
|    | Explore other community partnerships to increase        |          |  |
|    | services in areas of deficiencies.                      |          |  |

| #4 | Increase Marketing Efforts for District Services                            |          |                          |
|----|---|----------|--------------------------|
|    | Lead Staff: Alaina  |          | Other Division Involved: |
|    | Projected Milestones  | On Track | Status and Comments      |
|    | Use QR code system for advertisements, registration forms, and track usage. |          |                          |
|    | Increase the use of banners at LSCC to incorporate more District services.  |          |                          |
|    | Oversee the use of yard signs at District's parks to advertise services.    |          |                          |
|    | Explore online paid advertising opportunities for District services.        |          |                          |

#### **Interim County Executive**

Ann Edwards



#### **Board of Supervisors**

Phillip R. Serna, District 1
Patrick Kennedy, District 2
Rich Desmond, District 3
Sue Frost, District 4
Don Nottoli, District 5

#### Inter-Office Memorandum

**Date:** August 6, 2021

**To:** All Department Heads

From: Amanda Thomas

Chief Fiscal Officer

**Subject:** Fiscal Year 2022-23 Budget Community Engagement –

Advisory Board and Commission Outreach

As you know, in June the Board of Supervisors approved a Community Engagement Plan for the FY 2022-23 budget. As part of that process, we are asking departments to reach out to the County's advisory boards and commissions to ask them to identify their priorities and needs relative to the County's budget.

In order facilitate the outreach to process, each the boards/commissions has been assigned to a department for outreach, and a common feedback template will be used to collect information on the outreach conducted. The format of the outreach (in-person, virtual meeting, written communication) is at the department's discretion based on what will work best to ensure a robust response from each board or commission.

We ask that outreach be conducted and all feedback forms be submitted no later than September 10<sup>th</sup>. To assist in this effort, the following documents are attached:

• Listing of Boards and Commissions by Department: Please review the boards and commissions assigned to your department and notify your Deputy County Executive and me of any proposed changes to department assignments as soon as possible.

- **Feedback Form:** To facilitate standardized collection of outreach data, we are asking that departments complete a brief feedback form for each board/commission after outreach has been conducted. This form will capture the needs and priorities identified.
  - A copy of the form is attached for reference, but we are asking that it be completed by the department for each assigned board/commission by accessing the form at <a href="https://www.surveymonkey.com/r/VSJY3FJ">https://www.surveymonkey.com/r/VSJY3FJ</a>. This form is to be completed by departments after outreach has been conducted. Please do not forward the link.
- Sacramento County FY 2021-22 Budget in Brief: While many boards and commissions may be most interested in information specific to your department, the County's Budget in Brief for FY 2021-22 is attached and can be shared to provide a high level overview of the County's budget.

The results of this outreach will be used to help determine priorities or needs to be tested with the broader public in a scientific poll and, ultimately, to recommend a set of budget priorities to the Board of Supervisors in advance of the FY 2022-23 budget process.

Please feel free to contact me with any questions, and thank you in advance for your assistance with this effort.

## **SACRAMENTO COUNTY**FISCAL YEAR 2021-22 BUDGET IN BRIEF

**APPROVED JUNE 2021** 

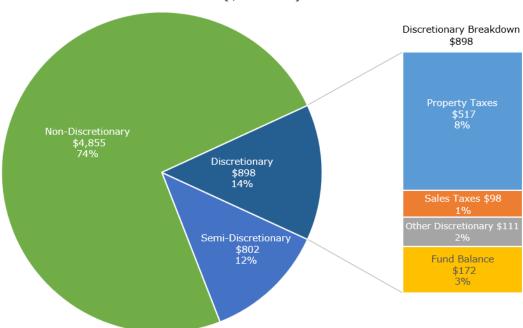
The purpose of this Budget in Brief is to provide a general overview of Sacramento County's Fiscal Year (FY) 2021–22 (July 1, 2021 to June 30, 2022) Approved Budget, showing where the money comes from and how the County plans to spend it. This brief also explains key budget concepts and processes, important fiscal issues facing the County, and information on how to get involved in the County's budget process.

#### Where the money comes from

#### The \$6.5 billion in planned spending during FY 2021–22 comes from the following general sources:

• \$4.8 billion of **Non-Discretionary** funding including fees and charges for services and federal and State funding that must be used for specific programs and services and cannot be reallocated to other uses





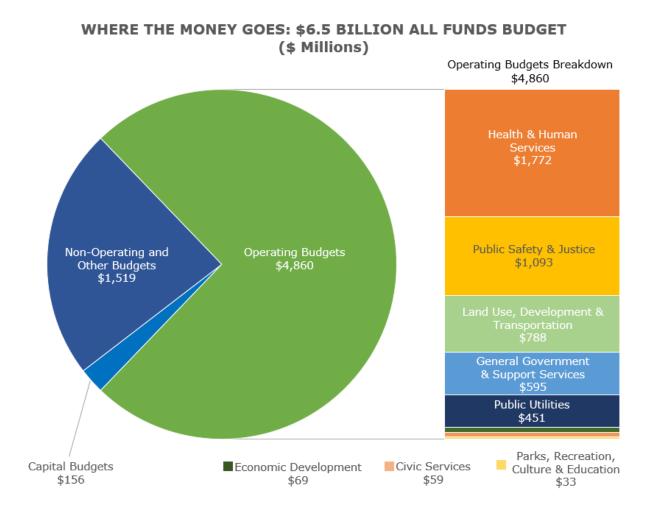
■ Property Taxes ■ Sales Taxes ■ Other Discretionary ■ Fund Balance ■ Semi-Discretionary ■ Non-Discretionary

- \$800 million of **Semi-Discretionary** funding that is generally limited to social services and public safety spending, but over which the County has some discretion as to use of funds
- \$900 million of Discretionary funding from property taxes, sales taxes, other discretionary revenue, and beginning fund balance in the County's General Fund. The County has broad discretion over how to use this funding.



#### Where the money goes

• At \$4.9 billion, **Operating Budgets** for County programs and services account for most of the \$6.5 billion County budget. More detail on major program areas is included in the following sections.



Non-operating and Other Budgets, including transfers between funds, and Capital Budgets
covering construction projects and equipment purchases account for the remainder of the
County's budget.



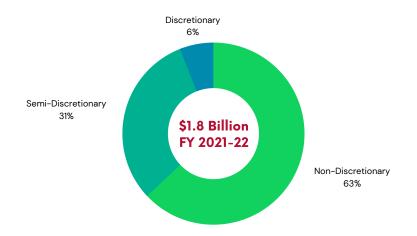
#### Health & Human Services

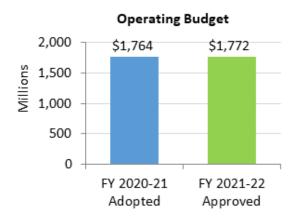
#### **Departments**

- Coroner
- Child Support Services
- · Child, Family and Adult Services
- Environmental Management
- Health Services
- Human Assistance

#### FY 2021-22 Major Initiatives

- Alternative emergency response to mental health issues
- Homeless encampment initiative
- Increased capacity in Public Health
- Additional foster care and emergency response units in Child Protective Services





#### What is a Budget?

A budget is an annual spending plan that provides authorization to spend money for certain purposes and establishes limits for how much can be spent in certain categories. A budget is also an expression of organizational policies and priorities, as it determines how limited resources will be allocated to accomplish the organization's mission.

Sacramento County's budget covers the fiscal year (FY) July 1 through June 30 and is governed by rules spelled out in the State's County Budget Act and the County Charter. Additionally, State and federal laws restrict how the County spends much of the funding it receives, with even discretionary resources needed to meet local match requirements. The budget also reflects policies and priorities established by the Board of Supervisors.



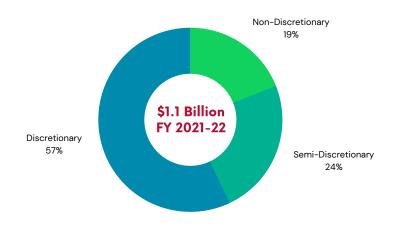
#### Public Safety & Justice

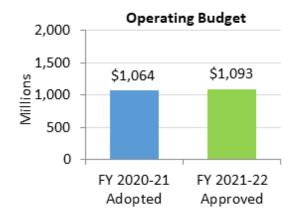
#### **Departments**

- Animal Care and Regulation
- Conflict Criminal Defenders
- District Attorney
- Emergency Services
- Office of Inspector General
- Probation
- Public Defender
- Sheriff

#### FY 2021-22 Major Initiatives

- Enhanced correctional staffing to meet obligations of Mays Consent Decree
- Body-worn cameras for Sheriff's Deputies
- Additional 911 Dispatchers to improve response times
- Pre-trial programs for Probation and Public Defender to support alternatives to incarceration





#### Land Use, Development & Transportation

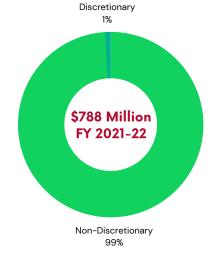
#### **Departments**

Airports

ACRAMENTO

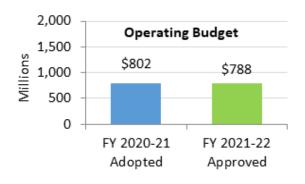
- Development and Code Services
- Planning & Environmental Review

Transportation



#### FY 2021-22 Major Initiatives

- Substantial investment in County road maintenance
- Development of four master planned communities
- Improvements at Sacramento International Airport



#### **Budget Process and Timeline**

The County's annual budget process starts in September for the budget year beginning the following July 1. *Key milestones include*:

- September-December: Internal services budgets and charges are developed
- January-February: Departments work on budget requests
- March: Discretionary revenue estimates for upcoming FY and Mid-Year review for current FY
- April: County Executive decides on budget recommendations
- May: Recommended Budget document completed and released
- June: Recommended Budget hearings and approval
- July: Departments submit requested revisions based on changes to State budget, other available funding, or necessary re-budgeting; revenue estimates are revised based on the latest information
- August: Revised Recommended Budget document completed and released
- September: Revised Recommended Budget Hearings and formal budget adoption



#### **General Government & Support Services**

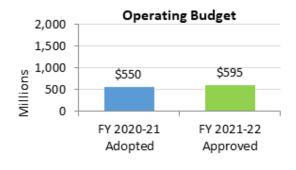
#### **Departments**

- Board of Supervisors
- Clerk of the Board
- County Counsel
- County Executive
- Finance
- General Services
- Personnel Services
- Technology

# \$595 Million FY 2021-22 Non-Discretionary 90%

#### FY 2021-22 Major Initiatives

- New property tax system
- Enhanced cybersecurity risk management and response capabilities





#### **Public Utilities**

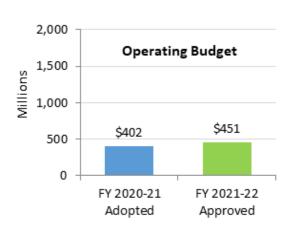
#### **Departments**

- Waste Management & Recycling
- Water Resources



#### FY 2021-22 Major Initiatives

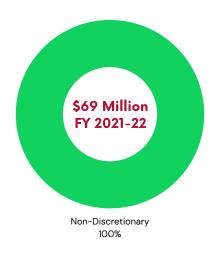
- Implementation of organic waste recycling (SB 1383)
- Arden Service Area pipe and meter installation

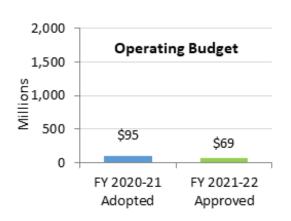


#### **Economic Development**

#### FY 2021-22 Major Initiatives

 Development of Metro Air Park industrial business park







#### **County Officials' Roles and Responsibilities**

County Officials each have a different role to play in the budget process:

- County **Departments** identify funding needs and outside revenues for ongoing programs, submit requests to fund new programs, and identify reductions when necessary.
- The **Office of the County Executive** evaluates departmental requests based on available funding and alignment with County policies and priorities and the **County Executive** recommends a budget to the Board of Supervisors.
- The **Board of Supervisors** sets budget priorities and is the final authority regarding budget approval and adoption.

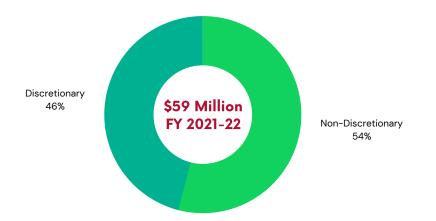
#### **Civic Services**

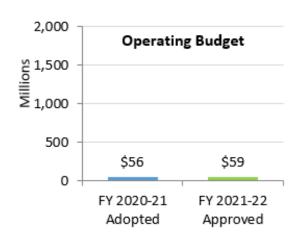
#### **Departments**

- Agricultural Commissioner Sealer of Weights and Measures
- Assessor
- County Clerk/Recorder
- Voter Registration and Elections

#### FY 2021-22 Major Initiatives

- Special gubernatorial recall election
- Redistricting of County supervisorial districts



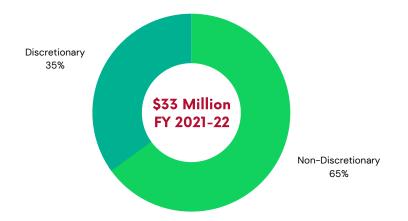




#### Parks, Recreation, Culture & Education

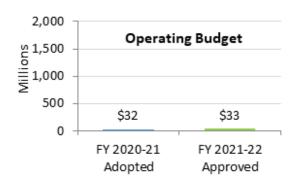
#### **Departments**

- Cooperative Extension
- County Library Facilities
- Regional Parks



#### FY 2021-22 Major Initiatives

- Improvements to park facilities
- Additional park rangers



#### How You Can Get Involved

Here are some ways you can get involved and learn more about the County and its budget:

- Explore the County's budget documents and more information on the budget process at: <u>bdm.saccounty.net.</u>
- Apply to serve on County advisory boards.
   Opportunities can be found at sccob.saccounty.net/Pages/BoardsandCommis sions.aspx.
- Write, email, or phone your supervisor. Contact information can be found at <u>bos.saccounty.net</u>.
- Sign up at <u>public.govdelivery.com/accounts/CASACRAM/</u> <u>subscriber/new?qsp</u> to receive information about the County's budget.



